

†WHAT'S HAPPENING IN OUR PARISH THIS WEEK†

Sunday, August 20th

11th Sunday of Matthew

9:00am – Orthros

10:00am – Divine Liturgy

12:30pm – Greek Dance Practice

Monday, August 21st

9:30am – Festival Cooking: Kateife

Tuesday, August 22nd

9:30am – Festival Cooking: Kateife

Wednesday, August 23rd

6:00pm Greek Dance Practice



COFFEE HOUR HOSTS: Cookie Papadopoulos

Coffee Hour Next Week: Open

USHERS: *Cookie Kostopoulos, Steve Paros,
and Jeanette Rosa*

GREETERS: *Gene Bass, Jeanette Rosa,
and Mark Simunovich*

ALTAR BOYS TEAM: *Zacharias Fletcher, Nicolai Kasch,
Jonathan Morgan, Jet Reaves, Kadin Reaves, Nicholas McBroom
Efsthios Sneider, and Constantine Sneider*

ANNOUNCEMENTS

Sunday School to Begin Sept 10th

Father Thomas will call students and teachers up to the Solea & give the blessing for the start of the Sunday School year. All students and teachers are asked to be present to receive this special blessing. We will remain in the Church to witness the procession celebrating the Sunday Before the Holy Cross. After Church, please check the Youth Ministry bulletin board in the hall for your class assignment and teacher. On Sunday, Sept. 17th immediately following Communion, students will meet their teacher in the Narthex and then proceed to their class.

Registration Forms are available on the Youth Ministry bulletin board across from the new Sunday School rooms. Please return the completed forms to Ms. Vicki.

Just a reminder that students AND teachers need to take Communion first to be able to get to their classes promptly.

Festival Yard Signs Available In Hall

This year we have new Festival Yard Signs to help "Get the word out" on the Greek Festival. Please take yard signs home with you and place them in appropriate locations, as we do every year. We ask that the signs be returned when the Festival is over. We can store them here. Thank you!

Festival Cooking Schedule

The following dates have been set for cooking preparations for this year's Greek Festival in the Church Hall Kitchen:

Aug 21 & 22: Kateifi – 9:30am

Aug 28: Tzatziki Prep – 9:30am

Aug 30: Chicken and potatoes, Festival Prep, Greek Dance Practice – 6:00pm

If you can help cook at these times, please let Cookie know.

"Many hands make light work." John Heywood

Greek Festival 2017

Preparations are underway for the 2017 Greek Festival. The dates are September 1, 2 & 3. Labor Day Weekend, at the Emerald Coast Convention Center. As usual we will be asking the Community members to participate. We get excellent help every year from our Parish, and the Festival is a wonderful opportunity for us to come together for the service of our Church. Cookie is once again serving as Chairperson. This year she is being assisted by a Festival Board, which is made up of Angelos Thomas, Katrina Thomas, Vicki Boolos, Nick Vlahos, Chris Rakas and Fr. Thomas. The Festival Chairperson are of course also going to be involved on the preparations as they are every year.



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For More Festival Info Visit

Our Website:

www.greekfestivalfwb.com

PRAY FOR YOUR LOVED ONES

Please bring names of your loved ones, both living and deceased, so the priest may pray for them. We pray for all people. With Divine Liturgy, the names of the Orthodox are commemorated during the Proskomidi (the Preparation of the Gifts) and during Liturgy.

- * Erica Ailes
- * Katia Antonis
- * Gene & Alexis Bass
- * The Boltz Family
- * Lark Tringas Bostick
- * Kathy Bowdoin & Family
- * Mary Ann Carr
- * Vonni Cobb
- * Angela Walters Comfort
- * Max Copeland
- * Tsao Chien Din
- * Mike and Debra Donagan
- * Fr. George Dursa
- * Dorothy Eshelman
- * Zachary Fletcher
- * Chryssoula Henderson
- * Jim Hobson
- * Jake Hoskin
- * Cleopatra Hughes & Family
- * Nancy Janos
- * Fr. Thomas Newlin
- * Constantine Sneider
- * Litsa Carrion
- * Jaimie Douglas
- * Mary Spiridoula Kalista
- * Philip Kanellopoulos
- * Sheree Kanellopoulos
- * Carl Kruljac
- * Julie Mamani
- * Angela McBroom
- * Ariel McBroom
- * Nicholas McBroom
- * Butch Otis
- * Tina Puffer
- * Xaire Sheikho
- * Steve Stephanopoulos
- * Stanojka Stevanovic
- * David Stewart
- * Janet Sutherland
- * Sue and John Tullis
- * Lou Vagias, Sr.
- * Dana Visoiu
- * Badra Walters
- * Edward Scruggs & Family
- * Janice Parton
- * Marina Newlin
- * Angela Hlavity

*All service men and women who are deployed overseas.

2017 PARISH COUNCIL CONTACT INFORMATION

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Worship Guide

August 20, 2017

11th Sunday of Matthew

The Resurrectional Apolytikion in the Second Tone

When you descended unto death, O life immortal, You destroyed Hades with the splendor of Your divinity. And when You raised the dead from the depths of darkness, all the heavenly powers shouted: O Giver of life, Christ our God, glory to You.

Troparion of St. Markella in the First Tone

Obedient to the laws of the Lord and to His divine teachings, you kept them blamelessly, O Markella and being frightened of the violence of your father who pursued you. O pure bride of Christ you hid in the mountains where he found you and took your life. Glory to Him who has given you strength, Glory to Him who has crowned you, Glory to Him who works healings through you to everyone.

Troparion of St. Demetrios in the Third Tone

The world found in you a great champion in danger. A victor who could turn the nations back. As you restrained Levi in the arena, you also inspired Nestor to courage. Therefore, Holy Great Martyr Demetrios, entreat Christ God to grant us great mercy!

The Seasonal Kontakion in the Second Tone

Neither the grave nor death could contain the Theotokos, the unshakable hope, ever vigilant in intercession and protection. As Mother of life, He who dwelt in the ever-virginal womb transposed her to life.

The Epistle Reading

Psalm 117.14,18

*The Lord is my strength and my song.
Verse: The Lord has chastened me sorely.*

St. Paul's First Letter to the Corinthians 9:2-12

BRETHREN, you are the seal of my apostleship in the Lord. This is my defense to those who would examine me. Do we not have the right to our food and drink? Do we not have the right to be accompanied by a wife, as the other apostles and the brothers of the Lord and Cephas? Or is it only Barnabas and I who have no right to refrain from working for a living? Who serves as a soldier at his own expense? Who plants a vineyard without eating any of its fruit? Who tends a flock without getting some of the milk? Do I say this on human authority? Does not the law say the same? For it is written in the law of Moses, "You shall not muzzle an ox when it is treading out the grain." Is it for oxen that God is concerned? Does he not speak entirely for our sake? It was written for our sake, because the plowman should plow in hope and the thresher thresh in hope of a share in the crop. If we have sown spiritual good among you, is it too much if we reap your material benefits? If others share this rightful claim upon you, do not we still more? Nevertheless, we have not made use of this right, but we endure anything rather than put an obstacle in the way of the gospel of Christ.

THE GOSPEL READING

The Gospel of Matthew 18:23-35

THE LORD SAID this parable: "The kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began the reckoning, one was brought to him who owed him ten thousand talents; and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, 'Lord, have patience with me, and I will pay you everything.' And out of pity for him the lord of that servant released him and forgave him the debt. But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, 'Pay what you owe.' So his fellow servant fell down and besought him, 'Have patience with me, and I will pay you.' He refused and went and put him in prison till he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked servant! I forgave you all that debt because you besought me; and should not you have had mercy on your fellow servant, as I had mercy on you?' And in anger his lord delivered him to the jailors, till he should pay all his debt. So also my heavenly Father will do to everyone of you, if you do not forgive your brother from your heart."